



THE SCHOOL DISTRICT  
OF PALM BEACH COUNTY, FLORIDA

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CHIEF PUBLIC INFORMATION OFFICER

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BULLETIN #P-14042-COA/PA

CONTACT PERSON:

Jimmy Peterkin, (561) 434-7323 or PX 47323

**ACTION BY:**  
**November 11, 2011**

TO: All Principals, Department Heads and Area Superintendents

FROM: E. Wayne Gent   
Chief Officer of Administration

SUBJECT: **2011 BUSINESS PARTNERSHIP RECOGNITION AWARDS**

The Department of Public Affairs and the Office of Community Involvement are accepting nominations for Business Partnership Recognition Awards. These awards are a significant way to recognize business and agency partners that positively affect the academic achievement of students.

The awards will be presented at the annual Volunteers and Business Partnership Recognition event on May 2, 2012 at the Kravis Center, West Palm Beach. A **gold, silver and bronze level** winner will be selected for each category. Each school may only nominate one partner per category thereby allowing a maximum of nine (9) nominations per school. To be nominated, the partner must have a signed Business Partnership Agreement (PBSD 1570) with the Office of Community Involvement, School District of Palm Beach County.

The awards recognize exemplary business/education partnerships that are innovative, have an impact on student achievement and/or represent a long-term commitment to education. All partners who are nominated will be recognized in the event's program.

The Business Partnership Recognition Awards for Palm Beach County schools are separate from the Commissioner of Education's Business Recognition Awards, which are issued by the Florida Department of Education. Your nomination for this award automatically enters your partner to be considered for the 2012 Commissioner's Award.

Please fill out Liquid Office form (**PBSD1967**), completing all requested information on your business or community partnership. The form outlines the necessary information for selecting the nominees. Please complete a nomination form for each partner you would like to nominate. The deadline for submission is November 11, 2011.

All questions should be directed to Jimmy Peterkin at (561) 434-7323 or PX 47323.

WFM:EWG:NH:VM:jp

Approved by:

  
William F. Malone, Superintendent